# 6.3.5: Institutions Performance Appraisal System for teaching and non-teaching staff

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7 221

| Sr. No. | Documents   |
|---------|---|
| 1       | Performance Appraisal System for teaching a) PBAS b) PBAS (Amended) c) ASAR |
| 2       | Performance Appraisal System for non-teaching staff (Confidential Reports)  |
| 3       | Student Satisfaction Survey and Suggestion Box                              |

- 1) Performance Appraisal System for teaching
  - a) PBAS
  - b) PBAS (Amended)
  - c) ASAR

### Gandhi Education Society Kundal's

### KRANTIAGRANI G. D. BAPU LAD MAHAVIDYALAYA, KUNDAL

(Affiliated to Shivaji University, Kolhapur)

## ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM

(ACADEMIC YEAR- 2016-2017)

(Introduced as per U.G.C. Notification 30<sup>th</sup> June, 2010 approved by the Govt. of Maharashtra State vide G.R. dated 15<sup>th</sup> February, 2011)

## PART A: GERERAL INFORMATION AND ACADEMIC BACKGROUND

1. Name(in Block Letters)

:- DR. WAGHMARE BALKRISHNA DADA

2. Father's/Mother's Name

:- WAGHMARE DADA RAMCHANDRA

3. Department

:- ENGLISH

4. Current Designation & Grade Pay

: - HEAD, DEPT. OF ENGLISH.

GRADE PAY Rs. 8000/-

5. Date of Last promotion

:- 15<sup>th</sup> June 2015

6. Address for Correspondence

: - Krantiagrani G. D. Bapu Lad

Mahavidyalaya, Kundal. Tal. Palus,

Dist. Sangli. Pin- 416310.

7. Permanent Address (with Pin Code)

:- A/P- Kharsundi, Tal- Atpadi, Dist- Sangli.

PIN- 415308

Cell No

: - 9860151721

E-mail

:- bdwaghmare@yahoo.com

- 8. Whether acquired any degree or fresh academic qualification during the year? :- No.
- 9. Academic Staff College Orientation/Refresher Course/ISTE-AICTE sponsored STTP/SBP attended during the year:

| Name of the Course/<br>Summer School | Place                                | Duration  | Sponsoring Agency |
|--------------------------------------|--------------------------------------|---|-------------------|
| Short term Course                    | HRDC, Bangalore University Bangalore | 27 <sup>th</sup> February 2017<br>to 4 <sup>th</sup> March 2017 | UGC               |



### PART B: <u>ACADEMIC PERFORMANCE INDICATORS</u>

# CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

(i) Lectures, Seminars, Tutorials, Practical's, Contact hours undertaken with percentage (50 points per annum)

| Sr.<br>No | moon apor                               | Level Mode of Teaching |                  | No. of Periods/<br>hours allotted |              | No. of<br>Periods                  | % of<br>Periods |
|-----------|---|------------------------|------------------|-----------------------------------|--------------|------------------------------------|-----------------|
|           | 17                                      |                        |                  | Per<br>week                       | Per<br>annum | / hours<br>engaged<br>per<br>annum | engaged         |
| 1         | B.A. I.Eng. (Opt)<br>PAPER-I & II       | UG                     | der vo           | 4                                 | 120          | 115                                | 95.00%          |
| 2         | B.A. II. Eng.opt<br>PAPER- III&V        | UG                     | <sup>2lt</sup> L | 4                                 | 120          | 115                                | 95.00%          |
| 3         | B.A. III. Eng<br>(comp)<br>PAPER-V & VI | UG                     | L                | 4                                 | 120          | 115                                | 95.00%          |
| 4         | B.A. III. Spl.Eng<br>PAPER-XI& XVI      | UG                     | L                | 4                                 | 120          | 115                                | 95.00%          |
| 5         | B.A. III. Spl.Eng<br>PAPER-IX &<br>XIV  | UG                     | L                | 4                                 | 120          | 115                                | 95.00%          |

# (ii) Teaching Load in excess of UGC norm ( Max score: 10 points)

| Sr. No.   | Course/Paper  | Level      | Mode of<br>Teaching | Hours /Periods<br>per week engaged | Remark |
|-----------|---------------|------------|---------------------|------------------------------------|--------|
| l'annice) | IN ADMINISTRA | See The    |                     |                                    | 81     |
|           |               | la cwitzin | V45                 |                                    | 6.4163 |

|     | And the second of the first of the second of | API score      |
|-----|--|----------------|
| (a) | Classes taken ( max 50 % for 100 % performance and   | 47.50          |
|     | Proportionate score up to 80 % performance, below which no score may be given)   |                |
| 777 | And the second s | Leafy? terror. |
| (b) | Teaching load in excess of UGC norm (Max. Score 10)  | Congress       |

(iii)Preparation & imparting of knowledge / instruction as per curriculum; syllabus enrichment by providing the additional resources to students( 20 points pa)

(a) Reading / Instruction Material Consulted : ( Max- 15 pts / 3 pts per each material)

(b) Additional knowledge resources provided: (5 pts / 1 pt for each resource)

| Sr.<br>No. | Course/ Paper                              | Consulted Consulted  | Prescribed  | Additional<br>Resource<br>Provided  |
|------------|--|--|---|---|
| 1          | B.A. I.Eng.<br>(Opt)<br>PAPER-I & II       | Introduction Eng. Literature: Short Story and Novel  | A Background to<br>Study of English<br>Literature- B. Prasad  | Provided     Lecture notes     Used Movies     CDs and You     Tube     Resources     |
| 2          | B.A. II Paper<br>III &V                    | 1.Hayword John(ed). The Penguin Book of Emglish verse. 2. Chindhade's (ed). Selected English Essays.   | Modern English<br>Literature:Poems<br>&Essays.  | 1. Provided Lecture notes 2. Used Movies CDs and You Tube Resources                   |
| 3          | B.A. III. Eng<br>(comp)<br>PAPER-V &<br>VI | English for<br>Communication   | Communication Skills<br>By P. Kiranmai Dutt   | Provided<br>Lecture notes   |
| 4          | B.A. III.<br>Spl.Eng<br>PAPER-IX &<br>XIV  | 1) Nicolas Udoll: British Drama. 2) Keneith Muir: Shakespearean Tragedy. 3) M. K. Naik: A History of Indian English Literature   | 1) William Shakespeare: Othello, 2) Arthur Miller: Death of a Salesman 3) Vijay Tendulkar: Silence! The Court Is In Session | Provided     Lecture     notes     Used Movies     CDs and     You Tube     Resources |
| 5          | B.A. IIIEng<br>PAPER-XI,<br>XVI            | cause have to an each cause for dules such as to anther ance and an each cause with risk some according to a cause according for any according to a cause ac | Books regarding . 1.<br>Language.2.Phonology<br>3. Morphology.<br>4. Words, Phrases,<br>Clauses, Semantics.                 | Provided<br>Reference books   |
| per curri  | culum and syllabu                          | ation and imparting of knoss enrichment by providing   | owledge/ instruction as additional resource to  | API Score   |
| students   | (Max. Score: 20)                           | (Max. Sepre20)   | Loud Scare  | 20  |

# (iv)Use of Participatory & innovative teaching-learning methodologies; updating of subject content, course improvement, etc. ( Max. 20 pts)

| Sr. | Short Description  | API Score                           |
|-----|--|-------------------------------------|
| Ma  | estated responsibilities for trace at south rends  | Control of the second               |
| No. | Fig. 10th CH-90 Hall and Ch-90 Hall  |                                     |
|     | The second secon | no analysis areas martarement de la |



| A  | Updating courses, design of curriculum   | 1.12          |
|--|--|---------------|
| В  | Preparation of Resource material   | 5             |
| C 200 Lold Local Manager Local | C. Use of participative & Innovative teaching-learning methodologies; Use of ICT, Updating of subject content, and course improvement, etc.  I. Use of participative & Innovative teaching-learning methodologies-10 pts 2 pts. Each activity Faculty exchange, Poster display, Role playing, Interaction with Entrepreneur, social worker and authors, Slid show, Quiz, Study tours, Brain Storming etc  II. ICT Based Teaching material -10 pts2 pts. Each activity Such as Power Point Presentation, Use of Laptop, Computer, LCD, LAN, etc. III. Interactive courses 5 pts. each Such as Group Discussion, Question- Answer Session, Quiz Session, Case studies, Students Seminar, etc. IV. Participatory Learning Modules: 5 pts. each Such as Criticism Module, Debating Model, Essay writing Modules, Universal Human Values Modules, Composition Modules, Characterization Modules, Report Writing  • Modules, etc.  | 6<br>10<br>10 |
| D  | Developing and imparting Remedial/Bridge Courses and counseling Modules (Each activity : 5 pts)  | 5             |
| E de la constant de l | Developing and imparting soft skills/ Communication Skill/ personality development courses/models (Each activity: 5 points)  Soft Skills such as Leadership, Good Manners, Time Management, Event management, Sense of Humor, Public Relation, Human Resource Management etc.  Communication Skills such as ICT, Effective Public Speech, Conversation, Vocabulary, Writing, Reading, Listening, Speaking, etc.  Personality Development Courses/Modules such as Confidence Building, Decision Making, Rationality, Innovation, Presence of mind, Sharpness, Creativity, Planning, Imagination, Foresight, Scientific Approach etc.  Organizing and conduction of popularization programmes/ training courses in   | 5             |
| 551  | computer assisted teaching 'web-based learning and e-library skills to students a. Workshop / Training Course : 5 points each b. Popularization program : 5 points each for Orientation and Creating awareness   |               |
|  | The Branch of the Control of the Con |               |

### (v) Examination Duties

- (vi) Examination duties
- (vii) I. College/University and semester / Annual Examination work as per duties allotted
- (viii) (Invigilation -10 points; Evaluation of answer scripts 5 points; question paper setting 5
- (ix) Moderation, Revaluation and redressal, Other Exam work 2 points each. (100%
- (x) compliance=20 points)
- (xi) II. College /External examination / Evaluation responsibilities for internal/continuous
- (xii) assessment work as allotted (100% compliance-10 points.)
- (xiii) III. Examination work such as co-ordinator, CAP Director, flying squad (District and Centre)

(xiv) duties of Members of 32 (5)G, Lapses committee etc. (Maximum of 5 or 10 depending upon intensity of duty), (100% Compliance =10 points)

| Sr. No. | Type of Examination Duties                    | Duties<br>Assigned<br>From - To | Extent to which carried out (%) | API Score |
|---------|---|---------------------------------|---------------------------------|-----------|
| 1       | University Exam  Jr. Supervisor               | Jr. Supervisor                  | 100                             | 10        |
| 2       | a.University Exam                             | Examiner                        | 100                             | 5         |
| 4       | External Senior Supervisor                    |                                 | 100                             | 10        |
| 5       | Internal Senior Supervisor                    | THE STREET OF THE PARTY         | 100                             | 10        |
| 6       | Internal Senior Supervisor<br>(College Exams) | Testa milest                    | 100                             | 10        |
|         | Total (Max.                                   | 25)                             | manual est ato                  | 45        |

# Summary of CATEGORY I: Teaching, Learning and Evaluation related activities

| Sr. No.   | Nature of Activity   | 1                  | Maximum Sc                  | ore  |
|-----------|--|--------------------|-----------------------------|--|
|           | ESSENTIAL  | API score allotted | Self-<br>appraisal<br>score | API score<br>verified  |
| 1         | Lectures, Seminars, tutorials, Practicals, contact<br>hours undertaken as percentage of lectures allocated                                 | 50                 | 47.50                       | iodura.  |
| 2         | Lectures or other teaching duties in excess of UGC norms   | 10                 | in the second               | s 1510 f   |
| 3         | Preparation & Imparting of knowledge /instruction as per curriculum; syllabus enrichment by providing the additional resources to students | 20                 | 20                          |  |
| 4         | Use of participatory & innovative teaching-learning methodologies; updating of subject content, course improvement, etc.                   | 20                 | 41                          | The second secon |
| 5         | Examination duties (invigilation; Question paper setting, evaluation / assessment of answer scripts) as per allotment                      | 25                 | 45                          |  |
| Total Sco |  | 125                | 126.83                      | ATTE   1 / 1   |
| Minimun   | n API score required   | 75                 | 120.83                      | and Agreet   |



### **CATEGORY-II**

# CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES

Please mention your contribution to any of the following and then enter the score at end. (Max. 50 pts)

| Sr. No. | Nature of Activity   | API   | Self                   | API Score |
|---------|--|---|------------------------|-----------|
|         | Co-curricular and Extension activities   | Score<br>Allotted                           | appraisal<br>API Score | verified  |
| (i)     | A). Institutional Co-curricular activities for students such as field studies /educational tours, industry- implant training and placement activity (5point each) Activities such as Survey, Educational Tours, Industrial visits, Visits to social / political Institutions viz. Zillah Parishad/ Gram Panchayat /Municipal Councils/ Corporation /Reformative Home/ Assembly | 5 Ta (5 75                                  | 10                     |           |
|         | /Parliament, Industrial Training programme/ Workshop, Placement Cell etc. Educational Tours/Industrial visit to Don Bosco Training Institute Pune  B) Positions held/ Leadership role played In organization linked with Extension Work and National service Scheme NSS, NCC, or any other similar activity. (Each activity 10 pts.)   |   | 10                     |           |
|         | Tree Plantation, (Chairman-10 marks, Member-3 marks)   |   |                        |           |
| 3 10    | C) Students and Staff Related Socio-Cultural and Sports Programmes,<br>Company Publications (Departmental level 2 pts. Each, Institutional<br>level 5 pts. each)   |   | 15                     |           |
|         | Celebration of Birth / Death Anniversary of national leaders or Local Dignitaries, Celebration of special days viz. Teachers Day, Consumer Wall-paper publication,   |   |                        |           |
|         | D) Community work such as values of National Integration, Environment democracy, socialism, Human Rights, peace, scientific temper; flood or, drought relief, small family norms etc. (5 pts. each)  | vischme?<br>s na istrob                     | 05                     |           |
|         | Voter Awareness Program  |   | 200001<br>200001       |           |
|         | Total (Max: 20)  |   | 40                     |           |
| ii)     | A) Contribution to Corporate life in Universities/ colleges through meetings, popular lectures, subject related events, articles in college magazine and University volumes (2 points each)  | ar to estituate<br>ata estituate            | 02                     | F         |
|         | Popular Lecturer in staff academy,  B) Institutional Governance responsibilities  Head of the Department,  (10 points each)  | and present<br>vectorial No.<br>Screen Love | 10                     |           |
|         |  | 15  | 12                     |           |
|         | member- library committee, member- Standing Committee, Chairman -5 pts each / Member -3 pts each.  D) Responsibility for or participation in committee for Students Welfare, Counseling and Discipline (5 each)  |   | 10                     |           |

|      | Minimum Score required for this Category  | 15                           | 04                                 |  |
|------|---|------------------------------|------------------------------------|--|
|      | Total Score   | 50                           | 84                                 |  |
|      | Total (Max: 15)   | 0.0015001043                 | 04                                 |  |
| +    | (1point A. each ).  | - roomsty in                 | remarks i                          |  |
|      | publications (not covered in category 3); Radio talks; Television Programms   | polyphoni i                  | tequ <u>li</u> med                 |  |
|      | E) Publication of articles in newspapers, magazines or other  | is not write<br>orderno      | Kesponsi<br>Vestiges               |  |
|      | D) Membership / participation in State / Central Bodies / Committees on education, Research and National Development (5 each) | 2 prs-end                    | envisus)                           |  |
|      | professional development, Examination reforms, Institutional Governance (Each activity: 5points)                              | .sonemeno)                   | agraphical?                        |  |
|      | duration in educational technology, curriculum development  | rieni en la<br>Vengrase      | anna <del>rga</del> le<br>Accumos  |  |
|      | etc. without paper presentation (Each activity: 2point)  C) Participation in short term training courses less than one week   | auco ho es                   | tentine<br>terroritell             |  |
|      | B) Participated in two subject associations, conferences, seminars, workshop  | araqeff sa                   | 4                                  |  |
|      | Such as Subject/ Professional Associations Viz. Maharashtra Commerce Association etc.   | 167.12.74                    | Janet State                        |  |
|      | At State Level: 2 points each   | ear Gwaren                   | olasitesi (1                       |  |
|      | Such As Professional / Subject Associations Viz. Indian Economics Association, All India Commerce Conference etc.             | 13 <sub>ESFECTION</sub>      | regulation                         |  |
|      | level. At National Level: 3 points each   | 15                           | aditim. 3                          |  |
| iii) | A) Membership in Profession related committees at state and national  | respect for                  | olamoise<br>per Ep <del>-a</del> m |  |
|      | Total (Max: 15)   | Jane of                      | 38                                 |  |
|      | Organized two lead college workshops  | gratista) s<br>Lastonas      | Progress                           |  |
|      | -Member of Organizing committee or any sub-committee: 2 pts each  |                              | 59-1.1-58 T                        |  |
|      | -Convener/ Co- ordinator of Conference: 5 pts each -Chairperson / Convener of Sub – Committee: 3 pts each                     | e reinaugt<br>Esan Ol-men    | 1. 3'_m'<br>11m0'3)                |  |
|      | National / Regional / University level Activity   | A MOREOUT                    | E BUO                              |  |
|      | -Member of Organizing Committee / or Any Sub- Committee: 3Pts.  |                              |                                    |  |
|      | -Convener/Coordinator of Conference etc. : 10 pts each<br>-Convener of Sub- committee: 5 pts each                             | Egologarios<br>A structus to | in southe                          |  |
|      | Chairman/Convener -5 pts each / Member -3 pts each. International Activity:   | nand Coron                   | 06                                 |  |
|      | regional (5points)  | J987 (89-6 <sup>3</sup> )    |                                    |  |
|      | E) Organization of Conference/Training International (10 points); national /  |                              |                                    |  |
|      | Member -3 pts each.   |                              |                                    |  |
|      | <u>Discipline Committee, Student Counseling</u> etc.<br>Chairman -5 pts each /  |                              |                                    |  |
|      | Committee,  |                              |                                    |  |
|      | Participation in student related committee such as Scholarship<br>Committee, Student Aid Fund Committee, BC cell standing     | 173 54.1                     | nosair)-Oi                         |  |



### Summary of CATEGORY: II: CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES (Max. 50 points)

| Sr.<br>No. | Nature of Activity   | Maximum<br>Score      | resident   | de la                   |
|------------|--|-----------------------|--|-------------------------|
|            | Co-curricular and extension activities   | API Score<br>Allotted | Self-appraisal<br>Score  | API<br>Score<br>Verifie |
| 1.         | A Institutional Co-curricular activities for students such as fit studies / educational tours, industry- implant training a placement activity (5 point each)  | eld<br>nd             | in year one of the control of the co |                         |
|            | B Positions held/ Leadership role played In organization link with Extension Work and National service Scheme NSS NCC, or any other similar activity. (Each activity 10 pts.) (Chairman-10 marks, Member-3 marks)  | ed S ,                | ence<br>historial escu-<br>coliquences (1):<br>Courtemans  |                         |
|            | C Students and Staff Related Socio-Cultural and Spo<br>Programs, Company Publications (Departmental level 2 p<br>Each, Institutional level 5 pts. each)  | 20 rts <b>ts.</b>     | 40   |                         |
|            | D Community work such as values of National Integration Environment democracy, socialism, Human Rights, per scientific temper; flood or, drought relief, small family not etc. (5 pts. each)   | ms                    | alexe on 14 f  |                         |
| 2.         | A Contribution to Corporate life in Universities/ colleges through meetings, popular lectures, subject related events, articles college magazine and University volumes (2 points each   | in                    | ed facility is considered and the considered and th |                         |
|            | B Institutional Governance responsibilities like Vice Principal (approved by Shivaji University, Kolhapur), Dean, Director warden, Bursar, IQAC co-ordinator, Course Co-ordinator, Head of the Department, P.G. Co-ordinator, etc. (10 point each)               | r, geometra           | e broe Lovei<br>cea es Subrec<br>suemerce Acar<br>Participares<br>magara, work   |                         |
|            | C Participation in committees concerned with any aspect of departmental or institutional management such as admission committee, campus development, library committee, LMC Standing Committee, Student Council, Sexual Harassment of Prevention Committee, etc. | on<br>C,<br>&         | 38   |                         |
|            | D Chairman -5 pts each / Member -3 pts each.  Responsibility for or participation in committee for Studen Welfare, Counseling and Discipline (5 each)  Participation in student related committee such as Chairman   |                       | e vicence of the control of the cont |                         |
|            | 5 pts each / Member -3 pts each.  E Organization of Conference/Training International (10 points national / regional (5points)   | );                    | points   |                         |
|            | Chairman/Convener -5 pts each / Member -3 pts each.  International Activity: -Convener/Coordinator of Conference etc.: 10 pts each -Convener of Sub- committee: 5 pts each -Member of Organizing Committee / or Any Sub- Committee: 3Pts Each                    | e poministă           |  |                         |

|        | Total Score  (Minimum score required for this category)  | 50         | 82 |  |
|--------|--|------------|----|--|
| B<br>C | Membership in Profession related committees at state and national level.  At National Level: 3 points each Such As Professional / Subject Associations Viz. Indian Economics Association, All India Commerce Conference etc.  At State Level: 2 points each Such as Subject/ Professional Associations Viz. Maharashtra Commerce Association etc.  Participation in subject associations, conferences, seminars, workshop etc. without paper presentation (Each activity: 2point)  Participation in short term training courses less than one week duration in educational technology, curriculum development, professional development, Examination reforms, Institutional Governance (Each activity: 5points)  Membership / participation in State / Central Bodies / Committees on education, Research and National Development (5 each)  Publication of articles in newspapers, magazines or other publications (not covered in category 3); Radio talks; Television Programs (1point each). | 15         | 04 |  |
|        | -Convener/ Co- ordinator of Conference: 5 pts each -Chairperson / Convener of Sub – Committee: 3 pts each -Member of Organizing committee or any sub-committee: 2 pts each   | regist bac |    |  |



### **CATEGORY-III**

## RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

## A. (i) Published Papers in Referred Journals (15 pts per publication)

| Sr.<br>No. | Title   | Journal  | ISSN/<br>ISBN<br>No.   | Whether<br>Peer<br>reviewe<br>d,<br>impact<br>factor, if<br>any | No. of<br>Co-<br>authors<br>(40 %<br>weight<br>age) | Whether<br>Principal<br>author/<br>correspondin<br>g/Guide<br>(60 %<br>weightage) | Self<br>apprais<br>al<br>score | API<br>score<br>verified |
|------------|---|--|------------------------|---|---|---|--------------------------------|--------------------------|
| 1          | Stereotyping<br>in<br>Premchand's<br>The Shroud | Pune<br>Research<br>scholar (Vol-<br>3, Issue-1)<br>February<br>2017 | ISSN-<br>2455-<br>314X | Yes   | Le art = 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (    | Principal<br>author   | 15                             | •                        |

# (ii) Non referred but recognized, indexed and reputed journals and periodicals having ISSN/ISBN No. (10 pts per publication)

| Sr.<br>No. | Title with Page Nos. | Journal | ISSN/<br>ISBN<br>No. | Whether<br>Peer<br>reviewed,<br>impact<br>factor, if<br>any | No. of<br>Co-<br>authors<br>(40 %<br>weight<br>age) | Whether Principal author/ corresponding / Guide (60 % weightage) | Self<br>appraisal<br>score | API<br>score<br>verified |
|------------|----------------------|---------|----------------------|---|---|--|----------------------------|--------------------------|
|            |                      |         |                      |   | Is a second   |  |                            |                          |

# (iii) Full Papers published in Conference Proceedings, Papers in Journals without ISSN/ISBN No. etc. (10 pts per publication)

| Sr.<br>No. | Title with Page Nos. | Journal | Details of conference /Journal | No. of<br>Co-<br>authors<br>(40 %<br>weight<br>age) | Whether<br>Principal<br>author/<br>corresponding<br>/ Guide<br>(60 %<br>weightage) | Self<br>appraisal<br>score | API<br>score<br>verified |
|------------|----------------------|---------|--------------------------------|---|--|----------------------------|--------------------------|
|------------|----------------------|---------|--------------------------------|---|--|----------------------------|--------------------------|

| 1 | Exploitation<br>and Double<br>Standards<br>towards<br>Dalits in<br>Premchand's<br>The Shroud | Seminar<br>Procrrding<br>20-21<br>January<br>2017  | ISBN 978-<br>93-24457-<br>18-7 (page<br>91-93) | 1W 5 12 2<br>791 21 7<br>21 7  | PI | 10 |   |
|---|--|--|--|--------------------------------|----|----|---|
| 2 | Dalit or<br>Ambedkarite<br>Literature?   | Seminar<br>Proceeding<br>13-14<br>February<br>2017 | ISB- 978-<br>81-<br>927095-1-<br>2             | hbol <u>l</u> anti<br>Ny paosi | PI |    | 3 |

### B. Other Research Publications

(i) Research Monographs, Text Books, Reference Books, Editorial Vols published by International publishers with an established peer review system (sole author 50 per publication, Chapter in edited book 10 points per publication)

| Sr.<br>No | Title with Page Nos. | Type of<br>Book and<br>Authorshi<br>p | Publisher<br>and<br>ISSN/ISB<br>N No. | Whether<br>Peer<br>reviewed | No. of<br>Co-<br>authors<br>(40 %<br>weight<br>age) | Whether<br>Principal<br>author/<br>correspond<br>ing / Guide<br>(60 %<br>weightage) | Self<br>appraisal<br>score | AP<br>I sco<br>re<br>ver<br>ifie<br>d |
|-----------|----------------------|---------------------------------------|---------------------------------------|-----------------------------|---|---|----------------------------|---------------------------------------|
|           | 190150               | 365                                   |                                       |                             |   | 11/1/   |                            |                                       |
|           |                      | 10.0                                  |                                       | - \$100 cm                  |   |   |                            |                                       |

(ii) Subject Books published by National level /State level/Central Govt. publication with ISSN/ISBN No. ( sole author 50 per publication, Chapter in edited book 10 points per publication)



| Sr.<br>N<br>o. | Title with Page Nos. | Type<br>of<br>Book<br>and<br>Autho<br>rship | Publisher<br>and<br>ISSN/IS<br>BN No. | Whether Peer reviewed | No. of Co-<br>authors (40<br>% weight<br>age) | Whether<br>Principal<br>author/<br>correspond<br>ing /<br>Guide<br>(60 %<br>weightage) | Self<br>appraisal<br>score | API<br>score<br>verified |
|----------------|----------------------|---|---------------------------------------|-----------------------|---|--|----------------------------|--------------------------|
|----------------|----------------------|---|---------------------------------------|-----------------------|---|--|----------------------------|--------------------------|

(iii) Subject Books published by other local publishers with ISSN/ISBN No. ( sole author 15 per publication, Chapter in edited book 3 points per publication)

| Sr.<br>No | Title with Page Nos. | Type<br>of<br>Book<br>and<br>Author<br>ship | Publisher<br>and<br>ISSN/ISB<br>N No.     | Whether Peer<br>reviewed        | No. of Co-<br>authors (40<br>% weight<br>age) | Whether<br>Principal<br>author/<br>correspond<br>ing / Guide<br>(60 %<br>weightage) | Self<br>appraisal<br>score | API score verified |
|-----------|----------------------|---|---|---------------------------------|---|---|----------------------------|--------------------|
| April 1   | Million des          | Teracian                                    | 1. 18 19 1 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | haselezh <sub>e</sub> k-leuet i | TO E PRINTING                                 | iscalium tata   |                            |                    |

(iv) Chapters Contributed to edited knowledge based volumes published by International Publishers (10 points per publication)

| Sr.<br>N<br>o. | Title with Page Nos. | Type<br>of<br>Book<br>and<br>Autho<br>rship | Publisher<br>and<br>ISSN/IS<br>BN No. | Whether Peer reviewed  | No. of Co-<br>authors (40<br>% weight<br>age) | Whether<br>Principal<br>author/<br>correspon<br>ding /<br>Guide<br>(60 %<br>weightage<br>) | Self<br>appraisal<br>score | API<br>score<br>verified |
|----------------|----------------------|---|---------------------------------------|------------------------|---|--|----------------------------|--------------------------|
| -              | esiston i            | roDiru                                      | -<br>13 [13970] 5                     | e<br>giða lavel Toucia | av va badzite                                 | og slædin  | ulor :                     | 7                        |

(v) Chapters in knowledge based volumes published by Indian / National level Publishers with ISSN/ ISBN No. and with numbers of national and international directories (5 points per publication)

| Sr.<br>No. | Title with Page Nos. | Type<br>of<br>Book<br>and<br>Autho<br>rship | Publisher<br>and<br>ISSN/IS<br>BN No. | Whether Peer<br>reviewed | No. of Co-<br>authors (40<br>% weight<br>age) | Whether<br>Principal<br>author/<br>correspond<br>ing /<br>Guide<br>(60 %<br>weightage) | Self<br>appraisal<br>score | API<br>score<br>verified |
|------------|----------------------|---|---------------------------------------|--------------------------|---|--|----------------------------|--------------------------|
| <u></u>    | -                    | -   | -                                     | -                        | -   |  | -                          |                          |

# (vi) Editing of the Proceedings of the seminar / symposium / conference / workshop etc.

(International level: sole editor 20 per publication, National level: sole editor 15 per publication, State level: sole editor 5 per publication)

| Sr.<br>No. | Title with Page Nos. | Type<br>of<br>Book<br>and<br>Autho<br>rship | Publisher<br>and<br>ISSN/IS<br>BN No. | Whether<br>Peer<br>reviewed | No. of Co-<br>authors (40<br>% weight<br>age) | Whether<br>Principal<br>author/<br>correspon<br>ding /<br>Guide<br>(60 %<br>weightage | Self<br>appraisa<br>1 score | API<br>score<br>verified |
|------------|----------------------|---|---------------------------------------|-----------------------------|---|---|-----------------------------|--------------------------|
| -          | -                    | -   | -                                     |                             | -   | -   | -                           | <u> </u>                 |

### C. Research Projects:

### (i) Completed Research Projects

| Sr.<br>No. | Title ! | Agency | Period       | Whether CO-PI | Grant/Amount<br>Mobilized<br>(Rs. Lakh) | Self<br>Appraisal<br>score | API<br>score<br>verified |
|------------|---------|--------|--------------|---------------|---|----------------------------|--------------------------|
|            | DE 1971 |        | (University) |               |   |                            |                          |

### (ii) Ongoing Research Projects

| Sr.<br>No. | Title           | Agency | Period | Whether<br>CO-PI | Grant/Amount<br>Mobilized<br>(Rs. Lakh) | Self<br>Appraisal<br>score | API<br>score<br>verified |
|------------|-----------------|--------|--------|------------------|---|----------------------------|--------------------------|
|            | ess. Islan Irme | 11.5   |        | 0.000E           | rsod robeces<br>sod                     | The special section of     |                          |



### (iii) Completed / Ongoing Consultancy Projects

| Sr. No. | Title  | Agency | Period | Whether<br>CO-PI | Grant/<br>Amount<br>Mobilized<br>(Rs. Lakh) | Self<br>Appraisal<br>score | API score<br>verified |
|---------|--------|--------|--------|------------------|---|----------------------------|-----------------------|
|         | 12.06+ |        |        |                  |   | and a                      |                       |

- (iv) Quality Evaluation and Project Report
- (v) Quality Evaluation and Project Outcome/ Output: Patent / Technology transfer / Product Process

| Sr. No.  | Name of<br>the<br>Project | Funding<br>Agency    | Whether CO-PI | Grant/ Amount<br>Mobilized<br>(Rs. Lakh) | Self<br>Appraisal<br>score | API score verified |
|----------|---------------------------|----------------------|---------------|--|----------------------------|--------------------|
| n(7):13: | i-Jacob                   | 12   91 <b>-</b> EUP | S 25          |  | 202-                       | - (                |

### D. Research Guidance

| the candidate | Sr. No. | Number<br>Enrolled | Thesis submitted | Degree awarded | - SSECTION | API score<br>verified |
|---------------|---------|--------------------|------------------|----------------|------------|-----------------------|
|---------------|---------|--------------------|------------------|----------------|------------|-----------------------|

# E. (i) Training Courses, Teaching, Learning Evaluation Technology Programmes, Faculty Development Programmes, Soft-Skill development (not less than two week duration (10-12)

days), 20 points each; not less than one week duration (5-6 days), 10 points each)

| Sr. No. | Programme         | Duration   | Organized by   | API score claimed by the candidate | API score verified |
|---------|-------------------|--|--|------------------------------------|--------------------|
| 1       | Short term Course | 27 <sup>th</sup> February<br>2017 to 4 <sup>th</sup><br>March 2017 | HRDC, Bangalore University Bangalore (UGC Sponsored) | 10                                 |                    |

# (ii) Papers Presented in Conferences, Seminars, Workshops, Symposia, etc.

| Sr.<br>No. | Title of the<br>Paper Presented | Title of the<br>Conference<br>/Seminar | Organized by | Whetherinternationa<br>l/National/State/<br>regional/College or<br>university level | API<br>score<br>claime<br>d | API<br>score<br>verified |
|------------|---------------------------------|--|--------------|---|-----------------------------|--------------------------|
|------------|---------------------------------|--|--------------|---|-----------------------------|--------------------------|



| 1. | Portrayal of a<br>Married Woman<br>in Man's World<br>in Gauri<br>Deshpande's The<br>Female of the<br>Species | Portrayal of Married life in contemporary Indian literature          | Arts and<br>Commerce<br>College<br>Kadepur                     | National      | 7.5  | 829              |
|----|--|--|--|---------------|--|------------------|
| 2  | Exploitation<br>and Double<br>Standards<br>towards Dalits<br>in Premchand's<br>The Shroud                    | Bhartiy Sahitya<br>Me Vyakt Dalit<br>evam                            | A Waghire<br>Science, Atrs<br>and<br>Commerce<br>College, Otur | State         | (13 <b>14</b> 80                           | iaem<br>TZ<br>TZ |
| 3  | Dalit or<br>Ambedkarite<br>Literature?   | Literature of the<br>Underprivileged<br>in the Global<br>Perspective | D P Bhosale<br>College<br>Koregoan                             | International | edo <del>u</del> il to<br>edoual<br>bresid | 3c1.1            |

# (iii) Invited lectures, visiting Professorship and Chairmanship at national or international conference / seminar, etc.

| Sr.<br>No. | Title of<br>Lecture/Acad<br>emic session | Title of the<br>Conference<br>/Seminar etc. | Organized by | Whether international/Nat ional | API score claimed | API<br>score<br>verified |
|------------|--|---|--------------|---------------------------------|-------------------|--------------------------|
|            |  |   |              |                                 |                   |                          |

### SUMMARY OF API SCORES

|     | Criteria   | API score claimed | API score verified |
|-----|--|-------------------|--------------------|
| I   | Teaching, Learning and Evaluation related activities     | 112.50            |                    |
| II  | Co-curricular, Extension, Professional development, etc. | 39                |                    |
|     | Total I + II ( Min. Score required 100)                  | 151.5             |                    |
| III | Research and Academic Contribution                       | 52.50             |                    |



### PART C: OTHER RELEVANT INFORMATION

Any other Credential and significant contributions, awards received from academic Institutions etc. not mentioned earlier.

| No. | Details (Mention year, value, etc, where relevant) |                                 |
|-----|--|---------------------------------|
|     | Against and  | mission a control integral into |

List of Enclosures: (Please attach copies of certificates, sanction orders, paper, etc. wherever necessary)

- University Examination- Appointment Order of Examiner
- · Attendance certificates: syllabus work shop, conferences, and seminars.
- Research publications.
- Paper presented at International and National conferences-certificates.



### **UNDERTAKING**

I Dr. WAGHMARE B. D. undertakes that the information provided is correct as per records submitted by me to college / Institute / University and/or documents enclosed along with the duly filled PBAS proforma.

|                                      | · · · · · · · · · · · · · · · · · · ·               |
|--------------------------------------|---|
| My PBAS based APIs Score carries 204 | -9114 (6500)  |
| James C.                             | · Cau   |
| Place: Kundal                        | Signature of the faculty with                       |
| Date:                                | Designation   |
|                                      | (Head & Asst. Prof.)                                |
| Place: Kundal                        | Signature   |
| Date:                                | Head of the Department                              |
| Place:<br>Date:                      | Principal<br>Principal                              |
| Tal HUND WIND                        | Krantiagrani G.D.Bapu Lad<br>Mahavidayalaya,Kundal. |

### CERTIFICATE

This is to certify that details for computation of PBAS based API score of **Dr. Waghmare B. D.** of the college K. G. D. Bapu Lad Mahavidyalaya Kundal for the year 2016-17 is ------

Place:

Date:

Signature

chairman scrutiny committee

Place:

Date:

Principal

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ASST/ASSO/PROFESSOR

# KRANTIAGRANI G. D. BAPU LAD MAHAVIDYALAYA KUNDAL Affiliated to SHIVAJI UNIVERSITY, KOLHAPUR

# ANNUAL SELF-ASSESSMENT FOR THE PERFORMANCE BASED APPRAISAL SYSTEM

(ACADEMIC YEAR: 2017-18 [Period from 15/06/2017 to 14/06/2018])

(Introduced as per U.G.C. Notification 11th July, 2016 approved by Govt. of Maharashtra State vide G.R. dated 04th March, 2017)

### PART A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

1. Name (in Block Letters) DR. WAGHMARE BALKRISHNA DADA :-2. Father's Name / Mother's Name Waghmare Dada Ramchandra 3. Department English :-4. Current Designation & Grade Pay Assistant Professor, AGP- 8000/-5. Date of last Promotion 15th June 2015 Address for correspondence (with Pin code):- Krantiagrani G. D. Bapu Lad Mahavidyalaya 6. Kundal , Tal. Palus, Dist-Sangli, PIN-416309 7. Permanent Address (with Pin code) A/P- Kharsundi, Tal. Atpadi, Dist. Sangli, PIN-415308 Telephone No. (Res.) and (Cell) 9860151721 Email bdwaghmare@yahoo.com 8. Whether acquired any degree or fresh academic qualification during the year :- No Academic Staff College Orientation / Refresher Course/ ISTE - AICTE Sponsored STTP/SBP 9. attended during the year.

| -                                    | -     |          |                  |  |
|--------------------------------------|-------|----------|------------------|--|
| Name of the Course/<br>Summer School | Place | Duration | Sponsoring Agenc |  |

#### PART B: ACADEMIC PERFORMANCE INDICATORS

Based on the teacher's self-assessment, API scores are proposed for (a) teaching related activities; domain knowledge; (b) participation in examination and evaluation; and (c) contribution to innovative teaching, new courses etc. The minimum API score required by teachers from this category is different for different levels of promotion. The self- assessment score should be based on objectively verifiable records. It shall be finalized by the screening cum evaluation / selection committee. Universities may detail the activities, in case institutional specificities require, adjust the weightages without changing the minimum total API scores required under this category.

### CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

**a. Direct teaching** Maximum Score 70, for Assistant Professor, Maximum Score 60 for Associate Professor & Professor.

a. i. Classroom teaching lectures, seminar (As per allocation)

| Sr.<br>No. | Course/ Paper                        | Level | Mode of<br>Teaching* | No.<br>period<br>Hours<br>allotte | ds /         | No. of<br>periods<br>/ Hours<br>engaged<br>per<br>annum | Actual Score (Actual hours spent per academic year 7.5/7.75) |
|------------|--------------------------------------|-------|----------------------|-----------------------------------|--------------|---|--|
|            |                                      |       |                      | Per<br>Week                       | Per<br>annum |   |  |
| 1          | B.A. I.Eng. (Opt)<br>PAPER-I & II    | UG    | L                    | 4                                 | 120          | 119   | 15.86  |
| 2          | B.A. II. Eng.opt<br>PAPER- III&V     | UG    | L                    | 4                                 | 120          | 115   | 15.33  |
| 3          | B.A. III. Eng (comp)<br>PAPER-V & VI | UG    | L                    | 4                                 | 120          | 115   | 15.33  |
| 4          | B.A. III. Spl.Eng<br>PAPER-XI& XVI   | UG    | L                    | 4                                 | 120          | 117   | 15.6   |
| 5          | B.A. III. Spl.Eng<br>PAPER-IX& XIV   | UG    | L                    | 4                                 | 120          | 117   | 15.6   |
|            | <i>a</i>                             | Tota  |                      |                                   |              |   | 77.72  |

<sup>\*</sup> Lecture (L), Seminar (S)

a. ii. Classroom teaching (including lectures, seminar) in excess of UGC norms (as per allocation)

| Sr. No. | Course / Paper | Level | Mode<br>Teaching* | Periods per | Actual Score (Actual hours spent per academic year 7.5/7.75) |
|---------|----------------|-------|-------------------|-------------|--|
| -       | -              |       |                   | -           | -  |

<sup>\*</sup> Lecture (L), Seminar (S)

a. iii. Tutorials and Practicals, Field work, Project Supervision (Actual as per student attendance register)

| Sr. No. | Course / Paper                             | Tutorials/<br>Field work/<br>supervision | Practical/<br>Project | - Commentation of the American | Actual Score (Actual hours spent per academic year 7.5/7.75/7.75) |
|---------|--|--|-----------------------|--------------------------------|---|
| 1       | B.A. III. Eng<br>(comp)<br>PAPER-V &<br>VI | Project<br>Supervision                   |                       | 48                             | 6.4   |
| 2       | B.A. III.<br>Spl.Eng<br>PAPER-XI&<br>XVI   | Project<br>Supervision                   | -                     | 10                             | 1.33  |
| 3       | B.A. III.<br>Spl.Eng<br>PAPER-IX&<br>XIV   | Project<br>Supervision                   | -                     | 10                             | 1.33  |
|         |  | Total                                    |                       |                                | 9.06  |

Sub Total a. Direct Teaching Max. Score 70/60 Actual Score – a i+ii+iii = 77.72+00+9.06= 86.78

**b.** Examination duties - Maximum Score 20, for Assistant Professor& Associate Professor, Maximum Score 10 for Professor.

| Sr.<br>No. | Type of Duties               | Dates from -<br>to    | Actual spent Hours | Actual Score (Actual hours spent per academic year ÷ 10)   |   |
|------------|------------------------------|-----------------------|--------------------|--|---|
| 1          | Question paper setting,      |                       |                    |  | 1 |
| 2          | Invigilation/supervision     | Senior<br>Supervisor: |                    |  | 1 |
|            |                              | a)04/10/2017          | 80                 |  | l |
|            |                              | to 14/10/2017         |                    |  | l |
|            |                              | b)22/032018           | 104                | 22.9   | ١ |
|            |                              | to 07/04/2018         |                    |  | l |
|            |                              | Junior                |                    |  | l |
|            |                              | supervisor:           | 20                 |  | l |
|            |                              | a) 01/11/2017         |                    |  | l |
|            |                              | to 03/11/2017,        | 10                 |  | l |
|            |                              | b)19/04/2018          |                    |  | l |
|            |                              | to 20/04/2018,        | 10                 |  | l |
|            |                              | c)28/04/2018          | 05                 |  | ŀ |
|            |                              | to 29/04/2018,        |                    |  | l |
|            |                              | d)08/05/2018          |                    |  |   |
| 3          | Flying squad                 | -                     |                    | a a company of the co | ١ |
| 4          | Custodian                    |                       |                    | -  |   |
| 5          | CAP Director/Assitt director | -                     | -                  | - 630  | - |
| 6          | Unfair menace                | -                     |                    | - (3)  |   |

|    | committee           |                             |          |       |
|----|---------------------|-----------------------------|----------|-------|
| 7  | Lapses committee    |                             |          |       |
| 8  | internal assessment | a)12/11/2017<br>b)9/04/2018 | 10<br>10 | 02    |
| 9  | external assessment |                             |          |       |
| 10 | re evaluation       |                             |          | -     |
|    | Total Actual Score  | 71 79 70 70                 |          | 31.96 |

c. Innovative Teaching - Maximum Score 10 for Assistant Professor, Maximum Score 15 for Associate Professor, Maximum Score 20 for Professor.

d.

| Sr. No. | Nature of Activity   | Max Score | Actual hours<br>spent per<br>academic year | Actual Score (Actual<br>hours spent per<br>academic year ÷10) |
|---------|--|-----------|--|---|
|         | <ul> <li>Learning Methodologies</li> <li>Use of innovative methodologies for teaching</li> <li>Use of ICT</li> <li>Updating of subject content</li> <li>Course improvement</li> <li>Preparation of study material</li> <li>Interaction with entrepreneur / social worker</li> <li>Mentoring</li> <li>Participative teaching</li> <li>Role playing</li> </ul> |           | <br>20<br>80<br><br>20<br><br>10<br>10     | 14  |
|         | Sub total (max score 10)   | 10/15/20  |  | 14  |
|         | Total of Category 1 Max score  | 100/95/90 |  | 123.68  |
|         | Minimum API score required for Category I *  | 80/75/70  |  |   |

Note: \* Assistant Professor Stage 1 to 2 = 80, Stage 2 to 3 = 80,

Assistant Professor to Associate Professor Stage 3 to 4 = 75,

Associate Professor to Professor Stage 4 to 5 = 70

Professor Stage 5 to 6 = 70

- Direct Teaching 16/14/14 hours per week include the Lectures/Tutorials/Practicals /Project Supervision/Field Work.
- 2. University may prescribe minimum cut-off, say 75%, below which no scores may be assigned in these sub-categories.
- 3. In consonance with established academic and teaching traditions, and with a view to reinforcing a student-centric and caring approach the teachers are encouraged to work with students, beyond the structure of classroom teaching. Indicatively, this could entail mentoring, guiding and counseling students. In particular teachers would be the best placed to identify and address the needs of students who may be differently abled, or require assistance to improve their academic performance, or to overcome a disadvantage. There avid are no prescribed hours for such efforts, measured either in weeks or months, or in the context and

- calculation of the API scores, these are nevertheless important and significant activities that could be carried out by teachers.
- 4. Student Feedback is an integral part of the institutional and academic development of higher educational institutions and in fostering quality. Student feedback and teacher response plays a catalytic role towards improvement in teaching-learning and institutional development. Feedback from students on teaching, delivery, methodology and pedagogy is pivotal with a view to enhancing clarity of concepts, subject understanding and developing and deepening an interest in the academic discipline. Universities and Colleges should encourage teachers to assist students in providing constructive feedback on teaching-learning in order to enhance quality education and in responding to the feedback.



### **CATEGORY II**

### PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

Based on the teacher's self-assessment, Category II API scores are proposed for Professional development, co-curricular and extension activities; and related contributions. The minimum API required by teachers for eligibility for promotion is fixed in Table II (A). A list of items and scores is given below. The self-assessment score should be based on objectively verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and selection committee for the promotion of Associate Professor to Associate Professor and Associate Professor and Professor.

| Category<br>II | Nature of Activity  | Maximum<br>API Score | Actual score (Actual hours spent per academic year ÷10) |
|----------------|---|----------------------|---|
| a.             | Student related co-curricular, extension and field based activities.  (i) Discipline related co-curricular activities (e.g. remedial classes, career counselling, study visit, student seminar and other events.)  (ii) Other cocurricular activities (Cultural, Sports, NSS, NCC etc.)  (iii) Extension and dissemination activities (Public/popular lectures/talks/seminars etc.)   | 15                   | 27.8  |
| b              | Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.  i). Administrative responsibility (including as Dean / Principal / Chairperson / Convener / Teacher-in-charge/similar other duties that require regular office hrs for its discharge)  (ii). Participation in Board of Studies, Academic and Administrative Committees | 15                   | 27  |
| c              | Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher / faculty development courses, dissemination and general articles and any other contribution)   | 15                   | 4.8   |



# CATEGORY II - CO- CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES (Year wise)

| Categ<br>ory II | Nature of Activity   | Maximu<br>m API<br>Score | Actual score (Actual hours spent per academic year÷ 10) | Verified<br>API<br>Score | Page<br>No. |
|-----------------|--|--------------------------|---|--------------------------|-------------|
| а               | Student related co-curricular, extension and field based activities.  i. Discipline related co- curricular activities organized  • Field work, field studies study tour  • Student seminar  • Remedial classes  • Career counseling  • NET/SET/GETT/Workshop (1 week)  • Quiz, debate, elocution, (on subject)  • Essay competition on subject  • Exhibition  • Subject / faculty day celebration  • Survey conduction  • Survey conduction  • Subject association activity (Evidence to be provided.)         | 15                       | 10<br>68<br>20<br>10<br>-<br>10<br>-<br>-<br>20<br>-    | 10.8                     |             |
|                 | <ul> <li>ii. Other co-curricular activities</li> <li>Cultural prog. coordinator</li> <li>NSS, NCC officer/ Assit officer</li> <li>Eradication of superstitions</li> <li>Tree plantation</li> <li>AIDS / Awareness</li> <li>Blood donation camp</li> <li>Student welfare officer</li> <li>Placement officer</li> <li>Sports Committee (Evidence to be provided.)</li> </ul>   |                          | 150<br>-<br>-<br>-<br>10<br>-<br>-<br>-<br>-            | 15                       |             |
|                 | <ul> <li>iii. Extension and dissemination activities         Positions held / Leadership role played         in organization linked with Extension work</li> <li>Community work such as—National         integration, human Right, peace, Scientific         temper flood/ drought relief</li> <li>Public lectures delivered (Related to         subject)</li> <li>Talks delivered in a programme as chief         guest</li> <li>Seminars in public interest</li> <li>General awareness activities</li> </ul> | yaloga a                 | <br><br><br>20  | 02                       |             |

| <ul> <li>Organizing subject related event like<br/>lecturer on special topics</li> <li>Popular writings not covered under( III)</li> </ul>  |    | -                       |    |  |
|---|----|-------------------------|----|--|
| (Evidence to be provided.)  |    |                         |    |  |
| Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.  i. Administrative responsibility  • Dean, Principal, management council member  • Director of school/institute  • IQAC coordinator,  • Refresher/orientation coordinator  • Head of Department  • Chairperson/ Convener  • Teacher-in-charge or similar duties that require regular office hours for its discharge) per duty | 15 | -<br>-<br>-<br>-<br>150 | 15 |  |
| <ul> <li>ii. Participation in</li> <li>BOS/ Faculty / Academic Council /         •Senate/ any other University Committee</li> <li>Chairman for subject related event like.         Ph.D. Open Defense Session.</li> <li>Various Scrutiny meeting</li> <li>Resource Person/ Speaker for subject related event</li> <li>Referee/ Judge for subject related event etc.</li> <li>Administrative Committees</li> </ul>   |    | -<br>-<br>10<br>-       |    |  |
| <ul> <li>Editorial Board</li> <li>Local management committee</li> </ul>   |    | 20<br>20<br>-           | 12 |  |

| department and institution through participation in academic and administrative committees and responsibilities. |         |          |          |     |
|--|---------|----------|----------|-----|
| i. Administrative responsibility   |         |          |          |     |
| Dean, Principal, management council<br>member  |         |          |          |     |
| Director of school/institute   |         |          |          |     |
| IQAC coordinator,  |         |          |          |     |
| Refresher/orientation coordinator  |         |          | 15       |     |
| Head of Department   | 7-1-51  | 150      | 15       |     |
| Chairperson/ Convener  | 15      |          |          |     |
| Teacher-in-charge or similar duties that<br>require regular office hours for its<br>discharge) per duty          |         |          |          |     |
| ii. Participation in   |         | PAR PERM |          |     |
| BOS/ Faculty / Academic Council /     Senate/ any other University Committee                                     |         |          |          |     |
| Chairman for subject related event like.     Ph.D. Open Defense Session.   |         |          |          |     |
| Various Scrutiny meeting   |         |          |          |     |
| Resource Person/ Speaker for subject   | 3 4     |          |          |     |
| related event  |         | 10       |          |     |
| Referee/ Judge for subject related event etc.  |         |          |          |     |
| Administrative Committees  |         | 20       |          |     |
| Editorial Board  |         | 20       | 12       |     |
| Local management committee   |         |          |          |     |
| Admission committee  | 97 3 1  | 30       | 10 P. C. |     |
| Campus development   |         | -        |          |     |
| Library committee  |         | 30       |          |     |
| Standing Committee   |         | 10       |          | Ē.  |
| Sexual Harassment & Prevention Committee etc.  |         |          |          | 13- |
| Membership / participation in State / Central bodies/committees on education research                            |         |          |          |     |
| Exam reforms  /.   | Mahavio | Jall -   |          |     |

**Professional Development activities** 

8

|        | • participation in seminars, conferences,   | 16                   | 48 |      |  |
|--------|---|----------------------|----|------|--|
|        | <ul><li> short term training courses,</li><li> industrial experience,</li></ul>   | 15                   |    | 4.8  |  |
| 11-5-1 | • talks,  |                      |    | 4.0  |  |
|        | <ul> <li>lectures in refresher / faculty<br/>development courses,</li> </ul>      |                      |    |      |  |
|        | <ul> <li>dissemination and general articles and any other contribution</li> </ul> |                      | -  |      |  |
|        | Total of Category II Max score  | 45                   | -  | 59.6 |  |
|        | Minimum API score required for Category II (for Assessment period)                | *50/50/50<br>/50/100 |    | 50   |  |

<sup>\*</sup> Stage 1 to 2 = 50,

Stage 2 to 3 = 50,

Stage 3 to 4 = 50,

Stage 4 to 5 = 50,

Stage 5 to 6 = 100

VERIFIABLE CRITERIA:1) Academic Dairy, 2) Bio Metric Generated Slips. 3) Attendance sheets, 4) Certification by HOD / Principal, 5) Supporting Documents

#### **CATEGORY: III**

### RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor and for direct recruitment of Associate Professor and Professor.

III A) (i) Published Papers in Refereed Journals as notified by the UGC\* (25 points per publication)

| Sr.<br>No. | Title with page Nos.                                  | Journal           | ISSN<br>/<br>ISBN<br>No. | Impact<br>Factor,<br>if any | No. of<br>co-<br>autho<br>rs | Whether principal author/ correspondin g author / Guide | Self<br>apprai<br>s al<br>score | API<br>score<br>Verifie<br>d | Page No. of relevant docume nts |
|------------|---|-------------------|--------------------------|-----------------------------|------------------------------|---|---------------------------------|------------------------------|---------------------------------|
| 1          | Magic and<br>Magic<br>Realism as a<br>Cure to Ills in | Critical<br>Space | ISSN<br>2319-<br>3689    |                             | -                            | PI Mahavidus  | 25                              | 25                           |                                 |

<sup>\*</sup> Teachers may score the balance of points from either Category II or Category III to achieve the minimum score required under Category II + III.

|   |  |       | Sub To        | otal A (i) |   |    | 75 | 75 |  |
|---|--|-------|---------------|------------|---|----|----|----|--|
| 3 | Globalization<br>and<br>Contemporary<br>English<br>Literature    |       |               |            | _ | PI | 25 | 25 |  |
| 2 | Woman as a<br>Subaltern in<br>ArunKolatkar'<br>s Poem<br>"Woman" | IJJMS | 2394-<br>207X |            |   | PI | 25 | 25 |  |
|   | Africa in<br>Ngugi's The<br>Wizard of the<br>Crow                |       |               |            |   |    |    |    |  |

ii. Published Papers in Other Reputed Journals as notified by the UGC\* (10 points per publication)

| Sr.<br>No. | Title with page Nos.                   | Journ<br>al | ISSN<br>/<br>ISBN<br>No. | Impact<br>Factor,<br>if any | No. of<br>co-<br>authors | Whether<br>principal<br>author/<br>correspond<br>ing author/<br>Guide | Self<br>apprais<br>al score | API<br>score<br>Verifie<br>d | Page No. of relevant document s |
|------------|--|-------------|--------------------------|-----------------------------|--------------------------|---|-----------------------------|------------------------------|---------------------------------|
| 1          | A Feminist<br>Reading of<br>Lesbianism | Langli<br>t | ISSN<br>2349-<br>5189    |                             | -                        | PI  | 10                          |                              |                                 |
|            | IsmatChught<br>ai's The<br>Quilt       |             |                          |                             |                          |   |                             | 10                           |                                 |
|            |  |             | Sub To                   | tal A (i)                   |                          | 1 40  | 10                          | 10                           |                                 |

## III B) Publications other than journal articles (books, chapters in books)

(i) Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (30 Points per Book for Single Author)

| Sr. |      | Type of Book | Publisher | Whether | No. of | Whether Self     | API   | Page No. |
|-----|------|--------------|-----------|---------|--------|------------------|-------|----------|
|     | with |              |           |         |        | principa Fauthor | score |          |

| nos. | &Authorship | & ISSN/<br>ISBN No. | peer<br>reviewed | S | /corresponding<br>author/Guide | Appraisal score | , cimed | of relevant<br>documents |
|------|-------------|---------------------|------------------|---|--------------------------------|-----------------|---------|--------------------------|
|      |             | •                   |                  | - |                                | -               | -       | -                        |
|      |             | Sub Tot             | tal B i)         |   |                                |                 |         |                          |

(ii) Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC. (20 Points per Book for Single Author)

| No. | with<br>page | Type of Book<br>&Authorship | Publisher<br>& ISSN/<br>ISBN No. | peer     | No. of coauthor | Whether principal author /corresponding | Self<br>Appraisal<br>score | API<br>score<br>Verified | Page No. of relevant documents |
|-----|--------------|-----------------------------|----------------------------------|----------|-----------------|---|----------------------------|--------------------------|--------------------------------|
| -   | nos.         | -                           | -<br>Sub Tot                     | al B ii) |                 | author /Guide                           | -                          | -                        |                                |

(iii) Subject Books, published by other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (15 Points per Book for Single Authour)

| Sr.<br>No. |   | Type of Book<br>&Authorship | Publisher<br>& ISSN/<br>ISBN No. | peer      | No. of coauthor | Whether principal author /corresponding author /Guide | Self<br>Appraisal<br>score | API<br>score<br>Verified | Page No. of relevant documents |
|------------|---|-----------------------------|----------------------------------|-----------|-----------------|---|----------------------------|--------------------------|--------------------------------|
|            | - | -                           | -<br>Sub Tota                    | al B iii) |                 | -   | -                          | -                        |                                |

(iv) Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC. (International -10 points per Chapter National - 5 Points per Chapter)

| Sr.<br>No. | Title with page nos. | Type of Book<br>&Authorship | Publisher<br>& ISSN/<br>ISBN No. | peer     | No. of coauthor | Whether principal author /corresponding author /Guide | Self<br>Appraisal<br>score | API<br>score<br>Verified | Page No. of relevant documents |
|------------|----------------------|-----------------------------|----------------------------------|----------|-----------------|---|----------------------------|--------------------------|--------------------------------|
|            | -                    | -                           | -<br>Sub Tota                    | al B iv) | -               | -   | -                          | -                        |                                |

| Total B( i+ii+iii+iv) |  |
|-----------------------|--|
|                       |  |



\* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points: (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author /supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

### III C) Research Projects:

### III C (i) Sponsored Projects

- A) Major projects: grants above Rs.30 lakhs for Engineering/ sciences &above Rs.5 lakhs for others, 20 points per project,
- B) Major project: grants above Rs. 5 lakhs up to Rs. 30 lakhs for Engineering/ science and Rs.3 lakhs minimum to Rs. 5 lakhs for others, 15 points per project,
- C) Minor project: grants above Rs.1 lakhs up to Rs. 5 lakhs for Engineering/ sciences & above Rs.1 lakhs up to Rs. 3 lakhas for others, 10 points per project,

| Type<br>of<br>project | Title | Agency | Year of completion | Whether<br>Co-PI | Grant (Rs.<br>Lakh) | Self<br>appraisal<br>Score | API<br>score<br>Verified | Page No. of relevant documents |
|-----------------------|-------|--------|--------------------|------------------|---------------------|----------------------------|--------------------------|--------------------------------|
|                       |       | -      | -                  |                  |                     |                            | -                        | - 0                            |
|                       | 4.67  | Sul    | b Total C (i)      |                  |                     |                            |                          | 5 0                            |

III C (ii) Consultancy Projects (Amount mobilized with minimum Rs.10 lakhs for Engineering/sciences & minimum of Rs.2 lakhs for others, 10 points for every Rs 10 lakhs &Rs. 2 lakhs. respectively)

| Sr.<br>No. | Title | Agency   | Year of completion | Whether<br>Co-PI | Amount<br>Mobilized<br>(Rs.<br>Lakh) | Self<br>appraisal<br>Score | API<br>score<br>Verified | Page No. of relevant documents |
|------------|-------|----------|--------------------|------------------|--------------------------------------|----------------------------|--------------------------|--------------------------------|
|            | -     | -<br>Sul | Total C (ii)       | -                |                                      |                            | -                        |                                |

III C (iii) Projects Outcome/Output:

Patent / Technology transfer / Product process

Major Policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central / State Govt./Local Bodies(30 for each International / 20 for each national level output or patent. Major policy document of International bodies - 30 Central Government - 20, State Govt.-10 Local bodies - 5)

| Sr.<br>No. | Name<br>of<br>the<br>Project | Agency | Whether<br>Co-PI | Amount<br>Mobilized<br>(Rs.) | Self<br>appraisal<br>score | API score<br>Verified | Page No. of<br>relevant<br>documents |
|------------|------------------------------|--------|------------------|------------------------------|----------------------------|-----------------------|--------------------------------------|
| -          |                              | -      |                  | -                            |                            | -                     |                                      |
|            | Windle IP                    | Sub To | otal C (iii)     |                              |                            |                       |                                      |

| Late | Total C( i+ii+iii) | - |
|------|--------------------|---|
|      |                    |   |

III D Research Guidance (In the case of joint supervision points are to be equally shared) (For M.Phil. degree awarded 5 points per candidate, Ph.D. degree awarded 15 points per candidate. Ph.D. thesis submitted 10 points per candidate)

| Sr. No.               | Number<br>Enrolled | Thesis<br>Submitted | Degree<br>awarded | API Score Claimed by the candidate | API Score<br>Verified | Page No. of<br>relevant<br>documents |
|-----------------------|--------------------|---------------------|-------------------|------------------------------------|-----------------------|--------------------------------------|
| M. Phil or equivalent | 20 T               | - 1 <del>-</del>    |                   |                                    | -                     |                                      |
| Ph. D. or equivalent  | 127                |                     | -                 |                                    | -                     | -                                    |
|                       | Sub                | Total D             |                   |                                    | V 10.                 |                                      |

### III E Fellowships, Awards and Invited lectures delivered in conferences / seminars

### III E (i) Fellowships/ Awards

A.International Award /Fellowship from academic bodies/associations -15 per Award / 15 per Fellowship.

B.National Award/Fellowship from academic bodies/associations -10 per Award / 10 per Fellowship.

C.State/University level Award from academic bodies/associations -5 per Award

| Sr.<br>No. | Fellowship<br>/ Award | Year | Level International /National / State / University | Awardee<br>Academic<br>Body/<br>Association | API Score<br>Claimed by<br>the candidate | API<br>Score<br>Verified | Page No. of relevant documents |
|------------|-----------------------|------|--|---|--|--------------------------|--------------------------------|
| 1          | -                     |      | -  |   |  | -                        |                                |
|            |                       | Sub  | Total E (i)  |   | 10 Manavia                               | 18                       |                                |

III E (ii) Invited lectures / papers International level 7 per lecture, National level 5 per lecture, State / University level 3 per lecture a. Invited lectures

| Sr.<br>No. | Title of Lecture /Academic Session                              | Title of<br>Conference<br>/Seminar<br>etc                     | Organized<br>by               | Whether<br>international<br>/National | API<br>score<br>claimed | API<br>Score<br>Verified | Page No.<br>of relevant<br>documents |
|------------|---|---|-------------------------------|---------------------------------------|-------------------------|--------------------------|--------------------------------------|
| 1          | Woman as a<br>Subaltern in<br>ArunKolatkar's<br>Poem<br>"Woman" | Post-<br>colonial<br>Perspectives<br>in Indian<br>English Lit | S. B.<br>College<br>Nasarapur | State                                 | 03                      | 03                       |                                      |
| Sub        | Total E (ii)  |   |                               |                                       | 03                      | 83                       |                                      |

(ii) Invited lectures / papers International level 5 per paper, National level 3 per paper, State / University level 2 per paper a. Papers presented

| Title of<br>Lecture<br>/Academic<br>Session   | Title of<br>Conference<br>/Seminar etc   | Organized<br>by   | Whether internation al/N ational/ State or University level  | API<br>score<br>claim<br>ed  | API<br>Score<br>Verifi<br>ed   | Page<br>No. of<br>relevant<br>docume<br>nts   |
|---|--|---|--|--|--|---|
| Woman as a<br>Subaltern in<br>ArunKolatk<br>ar's Poem<br>"Woman"                      | Post-colonial Perspectives in Indian English Lit.  | S. B.<br>College<br>Nasarapur   | state  | 03   | 03   |   |
| Magic and Magic Realism as a Cure to Ills in Africa in Ngugi's The Wizard of the Crow | vyashatakatilBhasha,<br>sahitya,<br>samajanisanskrutitilpari<br>vartan   | M. P. Patil<br>Mahavidyal<br>aya<br>Borgoan   | National   | 05   | 05   |   |
| Globalizatio<br>n and<br>Contempora<br>ry English<br>Literature                       | Impact of Globalization  | P N P<br>College<br>Malakapur   | National   | 05   | 05-  |   |
|   | Lecture /Academic Session  Woman as a Subaltern in ArunKolatk ar's Poem "Woman"  Magic and Magic Realism as a Cure to Ills in Africa in Ngugi's The Wizard of the Crow  Globalizatio n and Contempora ry English | Lecture /Academic Session  Woman as a Subaltern in ArunKolatk ar's Poem "Woman"  Magic and Magic Realism as a Cure to Ills in Africa in Ngugi's The Wizard of the Crow  Globalizatio n and Contempora ry English  Post-colonial Perspectives in Indian English Lit.  21 vyashatakatilBhasha, sahitya, samajanisanskrutitilpari vartan  Impact of Globalization  Impact of Globalization | Lecture //Academic Session  Woman as a Subaltern in ArunKolatk ar's Poem "Woman"  Magic and Magic Realism as a Cure to Ills in Africa in Ngugi's The Wizard of the Crow  Globalizatio n and Contempora ry English  Post-colonial Perspectives in Indian Perspectives in Indian English Lit.  M. P. Patil M. P. Patil M. P. Patil Mahavidyal aya Borgoan  P N P College Malakapur | Lecture //Academic Session  Woman as a Subaltern in ArunKolatk ar's Poem "Woman"  Magic and Magic Realism as a Cure to Ills in Africa in Ngugi's The Wizard of the Crow  Globalizatio n and Contempora ry English  Conference //Seminar etc  By internation al/N ational/ State or University level  S. B. College Nasarapur  M. P. Patil Mahavidyal aya Borgoan  Impact of Globalization n and Contempora ry English  National  P N P College Malakapur  National | Lecture //Academic Session  Woman as a Subaltern in ArunKolatk ar's Poem "Woman"  Magic and Magic Realism as a Cure to Ills in Africa in Ngugi's The Wizard of the Crow  Globalizatio n and Contempora ry English  Conference //Seminar etc  Session  by internation al/N ational/ State or University level  S. B. College Nasarapur  MM. P. Patil MAhavidyal aya Borgoan  National  O5  National  O5  National  O5  National  O5  National  O5  National  O5  O6  O6  O6  O6  O7  O7  O7  O7  O7  O7 | Lecture //Academic Session  Conference //Seminar etc  By internation al/N ational/ State or University level  State or University level  State  O3  Woman as a Subaltern in ArunKolatk ar's Poem "Woman"  Magic and Magic Realism as a Cure to Ills in Africa in Ngugi's The Wizard of the Crow  Globalizatio n and Contempora ry English  Conference //Seminar etc  By internation al/N ational/ State or University level  State  O3  M. P. Patil Mahavidyal aya Borgoan  M. P. Patil Mahavidyal aya Borgoan  National  O5  O5  O5  O5  O5  O5  O5  O5  O5  O |

Total E (i+ii) 16

Manavior of John Manavior of Manavior of John Manavior of

The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period

III (F) Development of e-learning delivery process/material 10 per module

### IV SUMMARY OF CATEGORY III

| Details        | By Candidate | By Committee | Remark |
|----------------|--------------|--------------|--------|
| Total A)       | 85           | 85           |        |
| Total B)       |              | <del>-</del> |        |
| Total C)       | -            |              |        |
| Total D)       | -            | -            |        |
| Total E)       | 16           | 16           |        |
| Total F)       | 30 mm        | _            |        |
| Grand<br>Total | 101          | 101          |        |

### V SUMMARY OF API SCORES

|     | Criteria   | API score claimed | API score verified | Page No. |
|-----|--|-------------------|--------------------|----------|
| I   | Procurement, Organization, and Delivery of Knowledge and<br>Information Through Library Services | 123.68            | 123.68             |          |
| II  | Professional Development, Co-Curricular and Extension Activities                                 | 59.6              | 59.6               |          |
| III | Research and Academic Contribution   | 101               | 101                |          |
|     | TOTAL API(I + II + III) (Minimum Score required 90/120/150/180)                                  | 284.28            | 284.28             |          |

### List of Enclosures:

(Please attach, copies of certificates, and / or letters sanction orders, papers etc. wherever. Necessary)

| 1 | Essam Attendance | 6 |
|---|------------------|---|
| 2 | Research Papers  | 7 |
| 3 | Cerospicates     | 8 |



| 4 | 9  |
|---|----|
| 5 | 10 |

#### UNDERTAKING

I Dr. Waghmare B. D. undertake that the information provided is correct as per records submitted by me to College / Institute / university and / or documents enclosed along with the duly filled PBAS performa.

My PBAS based APIs score carries:

Place: Kundal

Date: 30 / 06 / 2618

Signature of the faculty with Designation

Place: Kundal

Date: 30/06/2018

Head of the Department

Place: Kundal

Date: 36/66/2618

Principal

Krantiagrani G.D.Bapu Lad Mahavidayalaya,Kundal

N. B.: The individual PBAS performa duly filled along with all enclosures, submitted for CAS promotions will be duly verified by the college/Institute/university as necessary and placed before the Screening cum Evaluation Committee or Selection Committee for assessment / verification.

# SHIVAJI UNIVERSITY, KOLHAPUR Annual Self Appraisal Report (ASAR) As per 7<sup>th</sup>Pay UGC Regulation 18<sup>th</sup> July, 2018 and

Govt. of Maharashtra Resolution 8th March, 2019

### For College Assistant/Associate Professor **University** Assistant Professor

Academic Year: 2020-2021

(Duration: From 22/06/2019 To 30/09/2021)

#### A. **General Information**

a) Name (Surname first)

: DR. WAGHMARE BALKRISHNA DADA

b) Designation

: Associate Professor

c) College / University

: KRANTIAGRANIG. D. BAPU LAD

MAHAVIDYALAYA, KUNDAL

d) Department

: English

Date of Birth

: 01/06/1981

Date of Appointment

: 16/03/2005

Total Teaching Experience

: UG: 17

PG:12

h) Permanent Address (with Pin code): A/P- Kharsundi, Tal- Atpadi, Dist-Sangli. PIN-415308

Mobile No.

: 9860151721

Email

: bdwaghmare@yahoo.com

#### **Academic Qualifications** В.

| Sr.<br>No. | Exam.<br>Passed | University                  | Subject | Year | Grade /<br>Class |
|------------|-----------------|-----------------------------|---------|------|------------------|
| 1          | S.S.C.          | Kolhapur                    | All     | 1996 | Second           |
| 2          | H.S.C.          | Kolhapur                    | All     | 1998 | First            |
| 3          | B.A.            | Shivaji University Kolhapur | English | 2001 | Second           |
| 4          | B.Ed.           | Shivaji University Kolhapur | English | 2003 | First            |

| 5 | M.A.  | Shivaji University Kolhapur | English | 2004 | Higher<br>Second |
|---|-------|-----------------------------|---------|------|------------------|
| 6 | SET   | Pune University Pune        | English | 2004 |                  |
| 7 | NET   | UGC                         | English | 2008 |                  |
| 8 | Ph.D. | Shivaji University Kolhapur | English | 2014 |                  |

### C. Research / Fellowship / Research Training Program:

| Sr. No. | Research                     | Title of Work / Thesis  | University / Institute         |
|---------|------------------------------|---|--------------------------------|
| 1       | JRF/ SRF etc.                |   |                                |
| 2       | M.Phil.                      | -   | -                              |
| 3       | Ph.D.                        | Social Consciousness in<br>the Selected Novels of<br>Ngugi waThiong'O | Shivaji University<br>Kolhapur |
| 4       | Research Training<br>Program |   |                                |

## D. Orientation / Refresher / Short Term Course Completed

| Sr. No. | Course            | Duration  | University / Institute   |
|---------|-------------------|---|--|
| 1       | Orientation       | 12th Feb. 2009-   | Academic Staff College,  |
|         | Programme         | 11 <sup>th</sup> March 2009                                     | Goa University, Goa  |
| 2       | Refresher Course  | 1 <sup>st</sup> Sept. 2010 -<br>21 <sup>st</sup> Sept. 2010     | Academic Staff College,<br>Dr. B. Ambedkar<br>Marathwada University,<br>Aurangabad |
| 3       | Refresher course  | 1st December 2015<br>to 21st December<br>2015                   | Department of English,<br>S. P. Pune University<br>Pune                            |
| 4       | Short term Course | 27 <sup>th</sup> February 2017<br>to 4 <sup>th</sup> March 2017 | HRDC, Bangalore<br>University Bangalore  |

#### Appendix II

#### Table 1

### Assessment Criteria and Methodology for University/College Teachers

Table 1.1: Teaching -

| Activity   | Percentage<br>Obtained | Grade<br>Claimed                       | Grade<br>Verified                              |
|--|------------------------|--|--|
| Teaching- $\frac{510}{540}X100 = 94.44\%$ Where  | 94.44                  | Good / Satisfactory / Not satisfactory | Good /<br>Satisfactory/<br>Not<br>satisfactory |
| A: Number of classes(Lectures) taught  |                        |  |  |
| B: Total classes (Lectures) assigned   |                        |  |  |
| (Classes taught includes sessions on tutorials, lab and other teaching related activities) |                        |  |  |

Grading Criteria: 80% & above - Good, Below 80% but 70% & above - Satisfactory Less than 70% - Not satisfactory.

Note: Strike out whichever is not applicable.

Table 1.2: Involvement in the University/College students related activities/research activities:

| Sr.<br>No. | Activity  | Grade<br>Claimed      | Grade<br>Verified    | Page<br>No. |
|------------|---|-----------------------|----------------------|-------------|
| (a)        | Administrative responsibilities such as Head, Chairperson/ Dean/ Director/ Co-ordinator, Warden etc.  Number of activities:05 |                       |                      |             |
|            | 1. Head of the Department of English 2. Co-ordinator, IQAC  | Good / Satisfactory / | Good / Satisfactory/ |             |
|            | 3. co-ordinator Time table committee  | Not<br>satisfactory   | Not<br>satisfactory  |             |
|            | 4. Co-ordinator, Academic Calendar Committee  |                       |                      |             |
|            | 5. Co-ordinator, Research Committee   | 0.5                   |                      |             |

|     |  |          |     | 1/ 97/   |
|-----|--|----------|-----|--|
| (b) | Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.  Number of activities :  |          |     | The state of the s |
|     | 1. Jr. Supervisor; 01  |          |     |  |
|     | 2. Paper Setter:   |          |     |  |
|     | a) BA III- (Sem V, Paper- Comp. E,   |          | 18  | 01   |
|     | b) BA I- (4 Papers)  | 2        |     | × 1  |
|     | c) MA II- (4 Papers)   | 11 e     |     |  |
|     | 4. Paper assessment:   | h h      |     |  |
|     | a) BA III- (Sem V, Paper- Comp. E,   |          | 5   |  |
|     | b) BA I- (4 Papers)  |          |     |  |
| (c) | Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.  Number of activities: 03 |          |     |  |
|     |  |          | =   |  |
|     | 1. Career counseling   |          | 8 > |  |
|     | 2. student seminars  | <b>.</b> |     |  |
| (d) | Organizing seminars/ conferences/<br>workshops, other college/university activities.<br>Number of activities: 01   |          |     |  |
|     | 1. Organised one-day National Webinar on" Gender Sensitisation and   | 19       |     |  |
|     | Contemporary Discourse"  |          |     |  |
| (e) | Evidence of actively involved in guiding Ph.D students.  |          |     |  |
|     | Number of Students: 03   | <u>-</u> |     |  |
|     | PhD: 03  |          |     |  |
|     | M.Phil: 01   | 5        | .60 |  |
| (f) | Conducting minor or major research project sponsored by national or international agencies.  | ×        |     |  |

wiebry.

|     | Number of Projects:Major: 00. Minor: 00  | 27 | The same | 1 Panas |
|-----|--|----|----------|---------|
| (g) | At least one single or joint publication in peer reviewed or UGC list of Journals. |    |          |         |
|     | Number of Publications:02  |    |          |         |
|     | 1. Retelling of Female Characters from The   |    |          | 9 2     |
|     | Ramayana in Kandasamy's Ms Militancy   |    |          |         |
|     | Kanpur Philosophers (UGC Care Listed),   |    |          | 54      |
|     | ISSN- 2348-830, Vol- III, Issue- I, 2021   |    |          |         |
|     | 2. Pain and Promise in Faiz Ahmed Faiz's   |    |          |         |
|     | "Freedom's Dawn" and Nehru's "A Tryst with   | 2  |          |         |
|     | Destiny"   |    |          |         |
|     | Langlit, ISSN 2349-5189, August 2021.  |    |          |         |

Grading Criteria: Good - Involved in at least 3 activities

Satisfactory - 1-2 activities

Not-satisfactory - Not involved / undertaken any of the activities

Note: i) Number of activities can be within or across the broad categories of activities

ii) Strike out whichever is not applicable.

#### Overall Grading:

| Sr. No. | Grade            | Criteria  |
|---------|------------------|---|
| 1       | Good             | Good in teaching (Table 1.1) and satisfactory or good in activity at Table 1.2.         |
| 2       | Satisfactory     | Satisfactory in teaching (Table 1.1) and good or satisfactory in activity at Table 1.2. |
| 3       | Not Satisfactory | If neither good nor satisfactory in overall grading                                     |

Note: For the purpose of assessing the grading of Activity at Table 1.1 and Table 1.2, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. The teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her

absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

| Overall Grading |   |                                 |  |                                    |  |
|-----------------|---|---------------------------------|--|------------------------------------|--|
| Sr. No.         | Grade Claimed                           | Overall Grade<br>Claimed        | Grade Verified                         | Overall Grade<br>Verified          |  |
| Table – 1.1     | Good / Satisfactory / Not satisfactory  | Good /                          | Good / Satisfactory / Not satisfactory | Good /                             |  |
| Table–1.2       | Good / -Satisfactory / Not satisfactory | Satisfactory / Not satisfactory | Good / Satisfactory / Not satisfactory | Satisfactory /<br>Not satisfactory |  |

Signature of the Faculty

Signature of HOD/Director/Co-ordinator

Signature of Principal/ Director/ Vice Chancellor Principal

Krantiagrani G.D.Bapu Lad Mahavidayalaya, Kundal.

di. Palus, Dist

2) Performance Appraisal System for non-teaching staff
(Confidential Reports)

क्रांतिअग्रणी जी.डी.बापू लाड महाविद्यालय, कुंडल गोपनीय अहवाल १) पूर्ण नांव ज्येञ २) वडिलांचे नांव

३) जन्मतारीख४) जन्मस्थान५) राष्ट्रीयत्व व धर्म

गांव / शहर

७) कुटुंबाचे मूळ ठिकाण

८) कायमचा पत्ता

१२) मातृभाषा

६) अनुसूचित जातीतील / अनुसूचित जमातीतील/

इतर मागास वर्गातील आहे काय?

९) कोणतीही स्थावर मालमत्ता आहे काय?

११) सेवा अखंडित नसल्यास पूर्वीच्या सेवेचा तपशील

असल्यास कोणती व कोठे?

१०) सेवेत प्रविष्ट झाल्याची तारीख

(प्रतिवेदनाचा नमुना) महाविद्यालयीन कर्म

| · G                                 |
|-------------------------------------|
| जंशस रघेषा अञानन                    |
| ज्ञैं अञ्चल विरुणस्                 |
| 05/11/1972                          |
| कुडह                                |
| क्षाञ्तीय व । हिंदु                 |
| — यह्नय जिल्हा संघाती               |
| होच,                                |
| हिंदु - अंगम ( ७८८)                 |
| अतो कुंडह                           |
| शु यो र र्कुंबल, ला यक्षस, जिर सीवा |
| हेल्य प्राप्त कर सम्बद्ध            |
| हार भी है । (कुंबरू                 |
| <del>- 29/06/1998</del>             |
|                                     |
| - ਭਵਰੀ                              |

| १३) अवगत असलेल्या भ<br>१४) अहर्ता व पदव्या | विद्यापीठ / संस्था         | वर्ष |
|--|----------------------------|------|
| Willes As II                               | उ.उ.ट. वोर्ड, कोल्हापूर    | 1989 |
| 9)5.5.6.                                   | कोई कोल्हापुर              | 1991 |
| 3) H.S.C.                                  | शिवाजी विद्यांवीर कोल्हप्ट | 1994 |

परिशिष्ट "ब" (भाग ३)

(स्वयंमूल्य निर्धारण अहवाल)

पेशिष्टयपूर्ण कामे

कालावधी 2020-2

१) कर्मचाऱ्याचे नांव

२) पद

3) या वर्षी / कालावधीत नेमून दिलेल्या कामाची उद्दीष्ठे (असल्यास)

४) वर्षभरात केलेली उल्लेखनीय अशी महत्वाची वैशिष्ट्यपूर्ण कामे

(उद्दीष्टांच्या संदर्भासहीत)

नांव अंग्राम श्री हा बीजानन पद सुख्या सिपिक

१) कर्मचाऱ्याचे वरील मताशी सहमत आहात काय?

२) नसल्यास त्याची कारणे-

प्रतिवेदन अधिकाऱ्याची सही

Incharge Principal
Krantiagrani G.D.Bapu Lao
Mahavidayalaya, Kundal
Tal-Palus Dist-Sangli

| कर्मचाऱ्याची सर्वसाधारण य  | प्रेग्यता व चारिज्यासंबंधी अभिमासक्र   |
|--|--|
| 1  | ञ्चाय रबेंस गमा में  |
| २) प्रतिवेदनाचा कालावधी  | 5030-31 lbg  |
| ३) धारण केलेले पद/पदे  | मुख्या ति एक रावा  |
| ४) उद्योग प्रियता व कार्य तत्परता                                  |  |
| ५) हाताखालील व्यक्तीकडून काम करून घेण्याची क्षमता                  |  |
| ६) सहकारी व जनता यांच्याशी असलेले संबंध                            |  |
| ७) सर्वसाधः 🖙 युद्धीमत्ता  |  |
| ८) 'तांत्रिक ार्यक्षमता (जेथे संबंधित असेल तेथे)                   | The second secon |
| ९) विशेष कल  |  |
| १०) निर्णयशक्ती, उपक्रमशीलता, धडपडी यासह                           | The second secon |
| प्रशासनिक कार्यक्षमता  |  |
| ११) सचोटी व चारित्र्य  |  |
| १२) प्रदान करण्यात आलेल्या शकीचा पूर्णपणे वापर करतात               | तकांय?   |
| १३) सर्वसाधारण मृत्यमापन   |  |
|  | Lel.   |
|  | Incharge Principal   |
|  | Krantiagrani G.D.Bapu Lao<br>Mæितेरुवःअधिकरञ्जारीं कर्वेश  |
| दिनांक :   | Tal Paris Del Sandi  |
| ठिकाण : (के २०५  | पदनाम- द्वार द्वारचार्थ  |
| 333  |  |
|  |  |
| परिशिष्ट ''ब   | '' (भाग ५)   |
|  | <del></del>  |
| पुनर्विलोकन अधि  | काऱ्याच आनप्राय  |
|  |  |
| <ol> <li>पुनर्विलोकन अधिकाऱ्यांच्या हाताखालील सेवाअवधी-</li> </ol> |  |
| २) आपण प्रतिवेदन अधिकाऱ्यांशी सहमत आहांत?                          |  |
| (सहमत नसल्यास कुठल्याही अभिप्रायाशी सहमत नाही)                     |  |
| की, त्यांच्या मूल्यमापनामध्ये काही फेरफार करण्याची किंवा           |  |
| भर घात्ण्याची आपली इच्छा आहे?                                      | L 2  |
|  | Incharge Principal   |
|  | Krantiagrani G D Bapu Lao  |
| दिनांक :   | Mahajidaya अधिकाधार्मिश्रही<br>Tal-Palus Dist-Sangli   |
| ठिकाण :  | नाव-   |
|  | पदनाम-   |

3) Student Satisfaction Survey and Suggestion Box

## Krantiagrani G. D. Bapu Lad Mahavidyalaya, Kundal

Tal-Palus Dist-Sangli, State-Maharashtra

STUDENT SATISFACTION SURVEY On Overall Performance of The Institution for The Academic Year 2020-21

|    | Required                                      |                    |
|----|---|--------------------|
|    |   |                    |
|    |   |                    |
| 1. | Email *                                       |                    |
|    | LITTON  |                    |
|    |   |                    |
|    |   |                    |
|    |   |                    |
|    |   |                    |
|    |   |                    |
| 2. | Student Name *                                |                    |
|    |   |                    |
|    |   |                    |
|    |   |                    |
|    |   |                    |
|    |   |                    |
|    | (4) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1     |                    |
|    |   | <br>               |
|    |   |                    |
|    |   |                    |
|    |   |                    |
|    |   |                    |
| 2  | Email ID *                                    |                    |
| 3. | Email ID *                                    |                    |
|    |   |                    |
| 3. | Email ID *  Mobile *                          |                    |
|    |   |                    |
|    |   |                    |
|    |   |                    |
| 4. | Mobile *                                      |                    |
|    |   |                    |
| 4. | Mobile *  Gender *                            |                    |
| 4. | Mobile *                                      |                    |
| 4. | Mobile *  Gender *  Mark only one oval.       |                    |
| 4. | Mobile *  Gender *                            |                    |
| 4. | Mobile *  Gender *  Mark only one oval.  Male |                    |
| 4. | Mobile *  Gender *  Mark only one oval.       | Krantiagrani O. G. |



|   | 6. | Course *  |
|---|----|---|
|   |    | Mark only one oval.   |
|   |    | ◯ B.A   |
|   |    | B.Com   |
|   |    | ☐ B.Sc  |
|   |    | □ B.C.A   |
|   |    |   |
|   | 7. | Semester *  |
|   |    | Mark only one oval.   |
|   |    | SEM-V   |
| , |    | SEM-VI  |
|   |    |   |
|   | 8. | 1)The institution makes effort to engage students in the monitoring, review and continuous quality improvement of the teaching learning process through |
|   |    | feedback and similar systems. *   |
|   |    | Mark only one oval.   |
|   |    | Strongly Agree  |
|   |    | Neutral   |
|   |    | Agree   |
|   |    | Disagree  |
|   |    | Strongly Disagree   |



| 9.  | 2)The institute provides value-added courses imparting transferable and life skills. *                |
|-----|---|
|     | Mark only one oval.   |
|     | To a Great Extent   |
|     | Moderate  |
|     |   |
|     | Some what   |
|     | Very little   |
|     | Not At All  |
|     |   |
|     |   |
| 10. | 3)How much of the syllabus was covered in the class? *  |
|     | Mark only one oval.   |
|     | 85 to 100%  |
|     | 70 to 84%   |
|     | 55 to 69%   |
|     | 30 to 54%   |
|     | Below 30%   |
|     |   |
|     |   |
| 11. | 4)What percentage of teachers use ICT tools such as LCD projector, Multimedia, etc. while teaching. * |
|     | Mark only one oval.   |
|     | Above 90%   |
|     | 70 - 89%  |
|     | 50 - 69%  |
|     | 30 - 49%  |
|     | Below 29%   |
|     |   |



|   | 12. | 5)The institute takes active interest in promoting internship, student exchange, field visit, study tours, training programs, etc. and other   |
|---|-----|--|
|   |     | opportunities for students. *  |
|   |     | Mark only one oval.  |
|   |     | Regularly  |
|   |     | Often  |
|   |     | Sometimes  |
|   |     | Rarely   |
|   |     | Never  |
|   |     |  |
|   |     |  |
| • | 13. | 6)The institute/ teachers use student centric methods, such as experiential learning, participative learning and problem-solving methodologies for enhancing learning experiences. *   |
|   |     | Mark only one oval.  |
|   |     | To a Great Extent  |
|   |     | Moderate   |
|   |     | Some what  |
|   |     | Very little  |
|   |     | Not At All   |
|   |     |  |
|   |     |  |
|   | 14. | 7)The overall quality of teaching-learning process in your institute is very good. *   |
|   |     | Mark only one oval.  |
|   |     | Strongly Agree   |
|   |     | Agree  |
|   |     | Neutral  |
|   |     | Disagree   |
|   |     | Strongly Disagree  |
|   |     | The Control of the Co |



| 15. | 8)The institution provides multiple opportunities to learn and grow. (like Sports, Training programs, Social gathering, Yuva Mahotsav, elocutions, NSS NCC, etc.) * |
|-----|---|
|     |   |
|     | Mark only one oval.   |
|     | Strongly Agree  |
|     | Agree   |
|     | Neutral   |
|     | Disagree  |
|     | Strongly Disagree   |
|     |   |
| 16. | 9)The facilities available in institute are sufficient for doing research work. *   |
|     | Mark only one oval.   |
|     | Strongly Agree  |
|     | Agree   |
|     | Neutral   |
|     | Disagree  |
|     | Strongly Disagree   |
|     |   |
| 17. | 10)The institute has well-furnished support facilities - laboratory, library, sports complex, computers, classrooms etc. *  |
|     | Mark only one oval.   |
|     | Strongly Agree  |
|     | Agree   |
|     | Neutral   |
|     | Disagree  |
|     | Strongly Disgree  |
|     |   |



| 18. | 11)The institute has implemented capability enhancement and development schemes such as So skill development, Remedial coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counselling and Mentoring etc. * |
|-----|--|
|     | Mark only one oval.  |
|     | To a Great Extent  |
|     | Moderate   |
|     | Some what  |
|     | Very little  |
|     | Not At All   |
|     |  |
|     |  |
| 19. | 12)Students are benefited by guidance for competitive examinations and career counselling o offered by the institution *   |
|     | Mark only one oval.  |
|     | To a Great Extent  |
|     | Moderate   |
|     | Some what  |
|     | Very little  |
|     | Not At All   |
|     |  |
|     |  |
| 20. | 13)Efforts are made by the institute/ teachers to inculcate soft skills, life skills and employability skills to make you ready for the world of work. *   |
|     | Mark only one oval.  |
|     | To a Great Extent  |
|     | Moderate   |
|     | Some what  |
|     | Very little  |
|     | Not At All   |
|     | Trunga.  |



|   | 21. | . 14)The institute take efforts for campus placer   | ment. *          |             |
|---|-----|---|------------------|-------------|
|   |     | Mark only one oval.   |                  |             |
|   |     | To a Great Extent   |                  |             |
|   |     | Moderate  |                  |             |
|   |     | Some what   |                  |             |
|   |     | Very little   |                  |             |
|   |     | Not At All  |                  |             |
|   |     |   |                  |             |
|   |     |   |                  |             |
|   | 22. | <ol> <li>15)The institute has Student Council &amp; represe<br/>academic &amp; administrative bodies/committee</li> </ol> |                  |             |
|   |     | Mark only one oval.   |                  |             |
|   |     | To a Great Extent   |                  |             |
|   |     | Moderate  |                  |             |
|   |     | Some what   |                  |             |
|   |     | Very little   |                  |             |
|   |     | Not At All  |                  |             |
|   |     |   |                  |             |
|   | 22  | 14\\\/olfara ashamaa far atudanta lika ashala sa  | ina fallaviahia  |             |
|   | 23. | <ol> <li>16)Welfare schemes for students like scholarsh<br/>available. *</li> </ol>                                       | lips, reliowship | s, etc. are |
| ) |     | Mark only one oval.   |                  |             |
|   |     | To a Great Extent   |                  |             |
|   |     | Moderate  |                  |             |
|   |     | Some what   |                  |             |
|   |     | Very little   |                  |             |
|   |     | Not At All  |                  |             |
|   |     |   |                  |             |



| 24. | 17)The institute promotes Gender Equity, Environmental Consciousness and Sustainability/Alternate Energy initiatives * |
|-----|--|
|     | Mark only one oval.  |
|     | To a Great Extent  |
|     | Moderate   |
|     | Some what  |
|     | Very little  |
|     | Not At All   |
|     |  |
|     |  |
| 25. | 18)The institute organizes activities for community services and on current  |
|     | issues.*   |
|     | Mark only one oval.  |
|     | To a Great Extent  |
|     | Moderate   |
|     | Some what  |
|     | Very little  |
|     | Not At All   |
|     |  |
|     |  |
| 26. | 19)Give three observation / suggestions to improve the institution. (word limit  |
|     | 100)(if any)   |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |
|     |  |

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